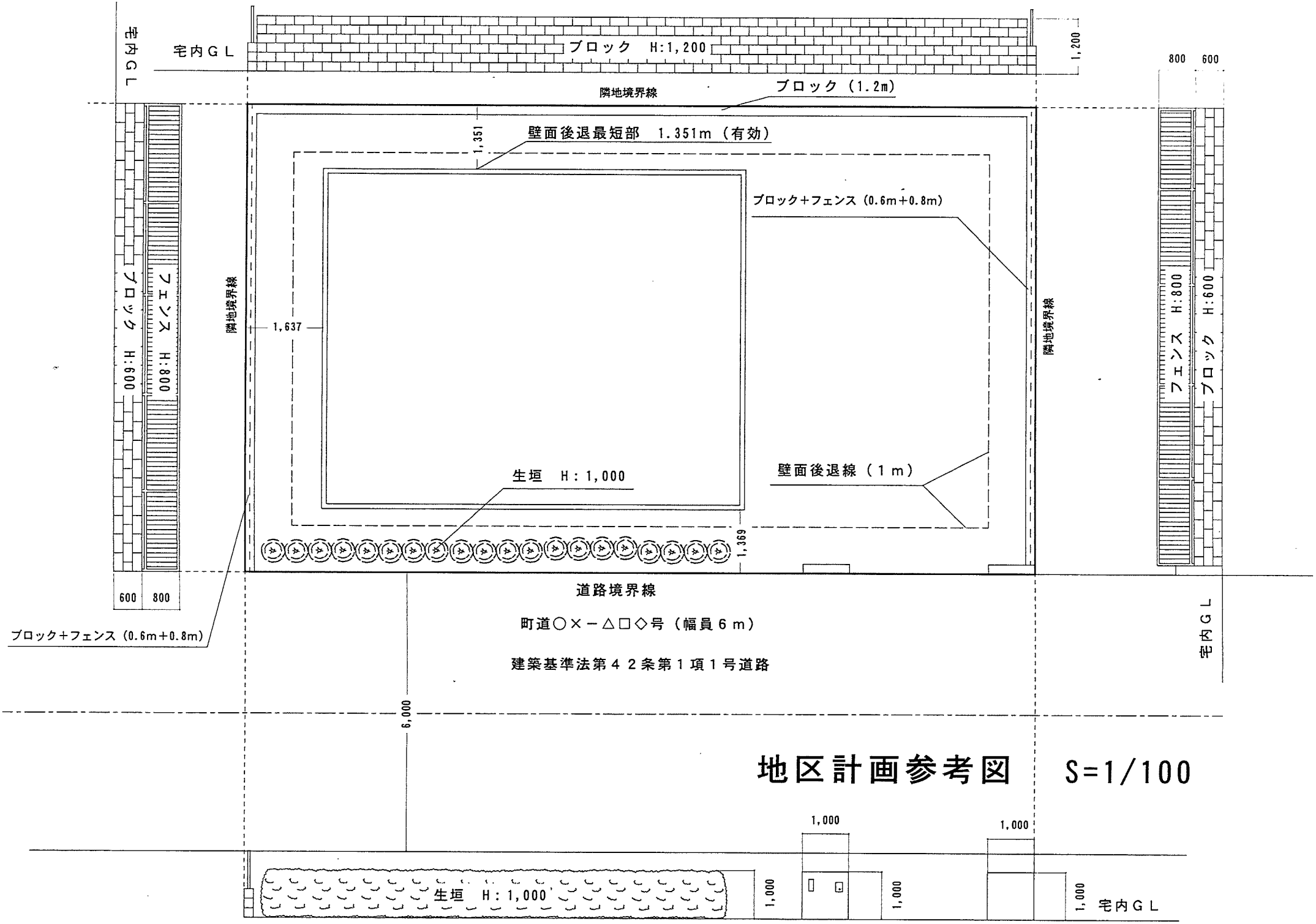


# 地区計画参考図　S=1/100